



# Band Together 2025

## CRAFT AND VENDOR CONTRACT

1-DAY SHOW

SATURDAY, AUGUST 23<sup>rd</sup>, NOON – 2 AM

DATE & LOCATION: August 23<sup>rd</sup>, 2025, Band Together for Local Vets Music Event

SET UP: Between Noon and 11 pm August 23<sup>rd</sup>, 2025.

TEAR DOWN: Not Before Dusk on August 23<sup>rd</sup>, 2025

DEADLINE: This contract must be signed and returned by August 10<sup>th</sup>, 2025. (Contact must be made previous to that date)

E-mail: [bycesmichihistrigan@gmail.com](mailto:bycesmichihistrigan@gmail.com) or [Devin@upmail.com](mailto:Devin@upmail.com) for availability or bookings previous to August 10<sup>th</sup>, 2025.

Complete and send this contract with your signature and address. Your application/contract will be reviewed and, if accepted, a fully executed copy will be returned to you at the address you provide. If not accepted, an explanation and your check will be returned to you.

**Make check payable and return to:**

**Byce's Michihistrigan Bar - Campground and Cabins**

**W17838 US Highway 2**

**Gould City, MI. 49838**

CUT ALONG DOTTED LINE

Please return this section with your check, and please type or print legibly.

### Check Booth Size

(See Page 2) Cost \$25.00

A – 12x20

B – 22x20

C – 32x20


**AMOUNT ENCLOSED:** \_\_\_\_\_ **SALES TAX #:** \_\_\_\_\_

**TYPES OF FOOD/ITEMS:** \_\_\_\_\_

**OWNER/CONTACT PERSON:** \_\_\_\_\_

**BUSINESS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**By signing and submitting this application with payment, you are agreeing to all the rules. As stated, and presented on page 2 of this contract.**

**Authorizing Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

(DO NOT WRITE IN THIS SPACE)

Total Fee Date Paid: \_\_\_\_\_ Check #: \_\_\_\_\_ Approved by: \_\_\_\_\_

Website: <https://intheup.org/2025-band-together/> Michihistrigan Campground Bar and Cabins: <https://www.michihistrigan.com/>





# BAND TOGETHER 2025

1-DAY SHOW

## CRAFT AND VENDOR CONTRACT

SATURDAY, AUGUST 23RD, NOON – 11 PM

VENDOR hereby contracts with Michihistrigan Campground Bar and Cabins for space at the Band Together 2025 Festival as follows:

1. **VENDOR** agrees to use and pay for vendor booth space as described. **VENDOR** agrees to accept space assigned and will not sub-let to anyone else.
2. Neither the Michihistrigan Campground Bar and Cabins, Great Lakes Entertainment, nor Band Together 2025 will be responsible for any injury which may arise to **VENDOR**, their employees, agents, guests or customers; or for the loss, theft of or damage to any food, display, merchandise, samples or vehicle from any cause whatsoever while in transit to or from, or while participating in the Band Together 2025. By executing this contract, **VENDOR** agrees absolutely and irrevocably to waive and release any claim it may have against Michihistrigan Campground Bar and Cabins, Great Lakes Entertainment, nor Band Together 2025, their officers, officials, agents or employees.
3. When ACTS OF GOD or any other causes not within the control of the Michihistrigan Campground Bar and Cabins, Great Lakes Entertainment, nor Band Together 2025 make it impossible for the **VENDOR** to occupy the festival premises, then in such case Michihistrigan Campground Bar and Cabins, Great Lakes Entertainment, nor Band Together 2025, their officers, officials, agents or employees are jointly released from any and all claims for damages which may arise as a consequence thereof.
4. The **VENDOR** also agrees to the following conditions of this contract:
  - a. Set up shall be completed between 8 am and 11 am on Saturday, August 23<sup>rd</sup>.
  - b. Individual generators must be used. Vendor is required to provide sound appropriate generators and vendor location could be affected by generator noise, which will be determined solely by the Band Together 2025 Committee or there representative.
  - c. Only food or items specified in contract may be sold. The number of food vendors will be limited by their menus.
  - d. Booth sharing by **VENDORS** is not permitted.
  - e. The management shall be entitled to close an exhibit at any time for failure of **VENDOR** to perform, observe and comply with any term set forth in the contract.
  - f. If for any reason the management determines that the location of the Food Vendors should be changed or dates should be changed, management reserves this right.
  - g. Applications will be reviewed as received and accepted or rejected on first come first served basis at the sole discretion of the Band Together 2025 Committee.
  - h. All pertinent laws, ordinances and regulations pertaining to health and public safety shall be strictly observed.
  - i. **VENDORS** agree to use qualified labor at all times.
  - j. **VENDORS** shall not be entitled to a refund or any part of any fee should he/she, for any reason, is unable to participate after acceptance.
  - k. **VENDORS** shall have all appropriate license, insurance, and any required local health department permit.
  - l. **VENDORS** must pay all required sales taxes due from the sale of their items.
  - m. **VENDORS** are required to remove all items, debris, etc. brought in for the purpose of constructing a display by noon on Sunday.
  - n. **VENDORS** will cooperate by keeping Food Vendor area clean.
  - o. **VENDORS** Vehicles are allowed to unload, then must be removed before set-up.
  - p. **VENDORS** Displays must stay within their designated booth space.
  - q. No parking unauthorized campers, vehicles, etc. in the vendor area after 11 AM on Saturday.
  - r. Tables, pop up tents, stakes, etc. are not available so please bring your own.
  - s. All Vendors will be checked in on Items selling and booth placements so that they correspond with contracts.
  - t. PLEASE do not dismantle your display until closing on Saturday August 23<sup>rd</sup>. (If you do, future vendor applications could be revoked)



## Band Together 2025

If you have any questions?

You can contact:



E-mail: [bycesmichihistrigan@gmail.com](mailto:bycesmichihistrigan@gmail.com)

Phone: [\(906\) 477-6983](tel:(906)477-6983)



Devin Lawrence

E-mail: [devin@upmail.com](mailto:devin@upmail.com)

Phone: 906-202-3231

Thank you!